

CALENDAR OF EVENTS:

TODAY – 8/23/26

Please stay after services for just a bit
to get your photo taken by Sherry
for the NEW Church Directory.



NEXT SUNDAY – 8/30/26

Worship Services at the Villas at 2:00PM

It's the 5th Sunday of the month, so we will be hosting
Worship Services for the residents of the Villas. This is
something the residents often look forward to having us do.

Please Join Us if you are able!

Sunday September 27th

Join us for a Church Dinner at
the Senior Center following services!



Saturday October 24, 2026

5th Annual Wayne Polk Memorial Sing in the Park
at the Senior Center

Make Plans to Attend & Bring a Friend!

The Significance of the Torn Veil

God came to live with a people thousands of years ago in a physical place. On God's instruction, Moses had the Tabernacle constructed for people to worship and travel with the Lord's presence. The Ark of the Covenant was built and placed in the Holy of Holies. The Ark was removed for special events and battles, but the general rule remained that it had to stay in that little room behind a veil. Only the High Priest could enter that room once a year, and it took extensive cleansing and ritual for that to happen.

Several generations later, once settled in the Promised Land of Canaan, Solomon built the Temple in Jerusalem by God's guidance, putting the Ark of the Covenant in a little room behind a curtain – the veil.

While the Tabernacle and Temple were both signs that God was with the Israelites as His chosen people, the whole structure was built on separation. There were different stages and "courts" throughout. The Outer Court held non-Israelites, the ceremonially unclean, and women. The Inner Court was for Israelite men. Then you had the Holy of Holies, a little room that housed the Ark of the Covenant, signifying the manifest presence of God.

When the veil was torn during the crucifixion, from top to bottom, that meant the separation between God and humanity was done. God no longer lives in physical buildings made with human hands. Now, we are the temple.

*19 "Therefore, brethren, having boldness to enter the Holiest
by the blood of Jesus, 20 by a new and living way which He
consecrated for us, through the veil, that is, His flesh, 21 and
having a High Priest over the house of God, 22 let us draw near
with a true heart in full assurance of faith, having our hearts
sprinkled from an evil conscience and our bodies washed with
pure water."*

Hebrews 10:19-22