

## Acts 4:32-37

<sup>32</sup> And the congregation of those who believed were of one heart and soul; and not one of them claimed that anything belonging to him was his own, but all things were common property to them. <sup>33</sup> And with great power the apostles were giving testimony to the resurrection of the Lord Jesus, and abundant grace was upon them all.

## Acts 4:32-37

<sup>34</sup> For there was not a needy person among them, for all who were owners of land or houses would sell them and bring the proceeds of the sales <sup>35</sup> and lay them at the apostles' feet, and they would be distributed to each as any had need.

## Acts 4:32-37

<sup>36</sup> Now Joseph, a Levite of Cyprian birth, who was also called Barnabas by the apostles (which translated means Son of Encouragement), <sup>37</sup> and who owned a tract of land, sold it and brought the money and laid it at the apostles' feet.



# “Son of Encouragement”

# Facing Trouble

**MY FACE IS RED WITH  
WEEPING, AND DEEP  
SHADOWS RING MY EYES:  
— JOB 16:16**

Sold the Farm

**FARM  
FOR SALE**

# Barnabas

Barnabas' means "encourager." One who "exhorts" or is of great "comfort" to others.

# 1 John 3:18

<sup>18</sup> Little children, let us not love with word or with tongue, but in deed and truth.



# Matthew 6:20-21

<sup>20</sup> But store up for yourselves treasures in heaven, where neither moth nor rust destroys, and where thieves do not break in or steal; <sup>21</sup> for where your treasure is, there your heart will be also.

## Acts 9:26–27

26 When he came to Jerusalem, he was trying to associate with the disciples; but they were all afraid of him, not believing that he was a disciple.

## Acts 9:26-27

27 But Barnabas took hold of him and brought him to the apostles and described to them how he had seen the Lord on the road, and that He had talked to him, and how at Damascus he had spoken out boldly in the name of Jesus.

## Acts 11:19–26

<sup>19</sup> So then those who were scattered because of the persecution that occurred in connection with Stephen made their way to Phoenicia and Cyprus and Antioch, speaking the word to no one except to Jews alone.

## Acts 11:19–26

<sup>20</sup> But there were some of them, men of Cyprus and Cyrene, who came to Antioch and began speaking to the Greeks also, preaching the Lord Jesus. <sup>21</sup> And the hand of the Lord was with them, and a large number who believed turned to the Lord.

## Acts 11:19–26

<sup>22</sup> The news about them reached the ears of the church at Jerusalem, and they sent Barnabas off to Antioch. <sup>23</sup> Then when he arrived and witnessed the grace of God, he rejoiced and began to encourage them all with resolute heart to remain true to the Lord;

# Acts 11:19–26

<sup>24</sup> for he was a good man, and full of the Holy Spirit and of faith. And considerable numbers were brought to the Lord. <sup>25</sup> And he left for Tarsus to look for Saul;

## Acts 11:19–26

<sup>26</sup> and when he had found him, he brought him to Antioch. And for an entire year they met with the church and taught considerable numbers; and the disciples were first called Christians in Antioch.



## Galatians 2:11–13

<sup>11</sup> But when Cephas came to Antioch, I opposed him to his face, because he stood condemned. <sup>12</sup> For prior to the coming of certain men from James, he used to eat with the Gentiles; but when they came, he began to withdraw and hold himself aloof, fearing the party of the circumcision.

# Galatians 2:11-13

<sup>13</sup> The rest of the Jews joined him in hypocrisy, with the result that even Barnabas was carried away by their hypocrisy.

## Hebrews 3:12-13

<sup>12</sup> Take care, brethren, that there not be in any one of you an evil, unbelieving heart that falls away from the living God. <sup>13</sup> But encourage one another day after day, as long as it is still called “Today,” so that none of you will be hardened by the deceitfulness of sin.

# Hebrews 10:24

<sup>24</sup> “and let us consider how to stimulate one another to love and good deeds”



**“But God commendeth his love  
toward us, in that, while we were yet  
sinners, Christ died for us.”**

Romans 5:8 (KJV)