

Acts 20:17-32

¹⁷ From Miletus he sent to Ephesus and called to him the elders of the church. ¹⁸ And when they had come to him, he said to them, “You yourselves know, from the first day that I set foot in Asia, how I was with you the whole time,

Acts 20:17-32

¹⁹ serving the Lord with all humility and with tears and with trials which came upon me through the plots of the Jews; ²⁰ how I did not shrink from declaring to you anything that was profitable, and teaching you publicly and from house to house,

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²¹ solemnly testifying to both Jews and Greeks of repentance toward God and faith in our Lord Jesus Christ. ²² And now, behold, bound by the Spirit, I am on my way to Jerusalem, not knowing what will happen to me there,

Acts 20:17–32

²³ except that the Holy Spirit solemnly testifies to me in every city, saying that bonds and afflictions await me. ²⁴ But I do not consider my life of any account as dear to myself, so that I may finish my course and the ministry which I received from the Lord Jesus, to testify solemnly of the gospel of the grace of God.

Acts 20:17-32

²⁵ “And now, behold, I know that all of you, among whom I went about preaching the kingdom, will no longer see my face. ²⁶ Therefore, I testify to you this day that I am innocent of the blood of all men.

Acts 20:17-32

²⁷ For I did not shrink from declaring to you the whole purpose of God. ²⁸ Be on guard for yourselves and for all the flock, among which the Holy Spirit has made you overseers, to shepherd the church of God which He purchased with His own blood.

Acts 20:17-32

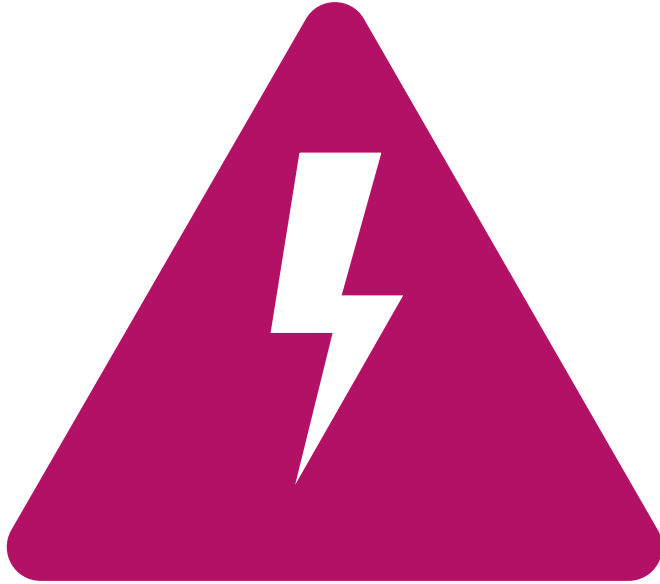
²⁹ I know that after my departure savage wolves will come in among you, not sparing the flock; ³⁰ and from among your own selves men will arise, speaking perverse things, to draw away the disciples after them.

Acts 20:17–32

³¹ Therefore be on the alert, remembering that night and day for a period of three years I did not cease to admonish each one with tears.

Acts 20:17-32

³² And now I commend you to God and to the word of His grace, which is able to build you up and to give you the inheritance among all those who are sanctified.



***Heed the
Warning!!***

What is a warning?

Warning: a statement or event that indicates a possible or **impending** danger, problem, or other **unpleasant** situation.

Warning!!



Acts 21:33-36

³³ Then the commander came up and took hold of him, and ordered him to be bound with two chains; and he began asking who he was and what he had done.

Acts 21:33–36

³⁴ But among the crowd some were shouting one thing and some another, and when he could not find out the facts because of the uproar, he ordered him to be brought into the barracks.

Acts 21:33–36

³⁵ When he got to the stairs, he was carried by the soldiers because of the violence of the mob; ³⁶ for the multitude of the people kept following them, shouting, “Away with him!”

Acts 22:22

²² “Away with such a fellow from the earth, for he should not be allowed to live!”

Acts 22:24

²⁴ The commander ordered him to be brought into the barracks, stating that he should be examined by scourging so that he might find out the reason why they were shouting against him that way.

Acts 22:25b

^{25b} “Is it lawful for you to scourge a man who is a Roman and uncondemned?”

Acts 23:6

⁶ But perceiving that one group were Sadducees and the other Pharisees, Paul began crying out in the Council, “Brethren, I am a Pharisee, a son of Pharisees; I am on trial for the hope and resurrection of the dead!”

Acts 23:9b

^{9b} “We find nothing wrong with this man; suppose a spirit or an angel has spoken to him?”

Acts 24:10-15

¹⁰ When the governor had nodded for him to speak, Paul responded: “Knowing that for many years you have been a judge to this nation, I cheerfully make my defense, ¹¹ since you can take note of the fact that no more than twelve days ago I went up to Jerusalem to worship.

Acts 24:10-15

¹² Neither in the temple, nor in the synagogues, nor in the city itself did they find me carrying on a discussion with anyone or causing a riot. ¹³ Nor can they prove to you the charges of which they now accuse me.

Acts 24:10-15

¹⁴ But this I admit to you, that according to the Way which they call a sect I do serve the God of our fathers, believing everything that is in accordance with the Law and that is written in the Prophets;

Acts 24:10-15

¹⁵ having a hope in God, which these men cherish themselves, that there shall certainly be a resurrection of both the righteous and the wicked.

Acts 27:3

³ The next day we put in at Sidon; and Julius treated Paul with consideration and allowed him to go to his friends and receive care.

Acts 27:9a

^{9a} When considerable time had passed and the voyage was now dangerous, since even the fast was already over,

Acts 27:9b-10

^{9b} Paul began to admonish them, ¹⁰ and said to them, “Men, I perceive that the voyage will certainly be with damage and great loss, not only of the cargo and the ship, but also of our lives.”

Acts 27:11

¹¹ But the centurion was more persuaded by the pilot and the captain of the ship than by what was being said by Paul.

Acts 27:21-26

²¹ When they had gone a long time without food, then Paul stood up in their midst and said, “Men, you ought to have followed my advice and not to have set sail from Crete and incurred this damage and loss.

Acts 27:21–26

²² Yet now I urge you to keep up your courage, for there will be no loss of life among you, but only of the ship. ²³ For this very night an angel of the God to whom I belong and whom I serve stood before me,

Acts 27:21–26

²⁴ saying, ‘Do not be afraid, Paul; you must stand before Caesar; and behold, God has granted you all those who are sailing with you.’ ²⁵ Therefore, keep up your courage, men, for I believe God that it will turn out exactly as I have been told. ²⁶ But we must run aground on a certain island.”



Heed the Warning!!

“Repent, for the kingdom of Heaven is at Hand”

“Unless a man be born again, he cannot see the kingdom of God”

Galatians 6:7-8

⁷ Do not be deceived, God is not mocked; for whatever a man sows, this he will also reap. ⁸ For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life.

He died for all,
that those who
live should live
no longer for
themselves, but
for Him who
died for them
and rose again.

2 Corinthians 5:15

